THE HONORABLE MARSHA J. PECHMAN 1 2 3 4 5 6 UNITED STATES DISTRICT COURT 7 WESTERN DISTRICT OF WASHINGTON AT SEATTLE 8 AMERICAN FEDERATION OF Case No. 2:25-cv-00451-MJP 9 GOVERNMENT EMPLOYEES, AFL-CIO; AMERICAN FEDERATION OF **DECLARATION OF SERVICE** 10 GOVERNMENT EMPLOYEES, AFL-CIO TSA LOCAL 1121; COMMUNICATIONS WORKERS OF AMERICA, AFL-CIO; and 11 ASSOCIATION OF FLIGHT 12 ATTENDANTS-CWA, AFL-CIO, Plaintiffs, 13 14 v. 15 KRISTI NOEM, in her official capacity as Secretary of Homeland Security; U.S. DEPARTMENT OF HOMELAND 16 SECURITY; ADAM STAHL, in his official capacity as the Senior Official Performing the 17 Duties of the Administrator of the Transportation Security Administration; and 18 TRANSPORTATION SECURITY ADMINISTRATION, 19 20 Defendants. 21 I, Jennifer Fernando, declare under penalty of perjury of the laws of the United States of 22 America that the following is true and correct: 23 24 18 WEST MERCER ST., STE. 400 BARNARD DECLARATION OF SERVICE - Page 1 Case No. 2:25-cv-00451-MJP SEATTLE, WASHINGTON 98119 | IGLITZIN &

I am over the age of 18, not a party to this action, and am competent to be a witness herein.

I am employed as a paralegal with the law firm of Barnard Iglitzin & Lavitt LLP.

On April 7, 2025, true and correct copies of the Motion of Plaintiffs AFGE and AFGE TSA Local 1121 for Preliminary Injunction; Proposed Order; Declaration of Scott Lewis; Declaration of Amelia Glymph; and Declaration of Service were served on the following party(s) and/or attorney(s) via the methods indicated below:

PARTY/COUNSEL	DELIVERY INSTRUCTIONS
Adam Stahl	☐ Hand Delivery
Transportation Security Administration	□ Certified Mail
6595 Springfield Center Drive	☐ Facsimile
Springfield, VA 20598	☐ E-mail
	☐ U.S. Mail
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Kristi Noem	☐ Hand Delivery
Secretary of Homeland Security	□ Certified Mail
St. Elizabeth Campus 2707 Martin Luther King Jr. Ave. SE Washington, D.C. 20528	☐ Facsimile
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Washington, D.C. 20020	☐ U.S. Mail
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Department of Homeland Security	☐ Hand Delivery
2707 Martin Luther King Jr. Ave. SE	□ Certified Mail
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	☐ E-Service

DECLARATION OF SERVICE – Page 2 Case No. 2:25-cv-00451-MJP 18 WEST MERCER ST., STE. 400 BARNARD

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_		U.S. Mail
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10	700 Stewart St., Suite 5220	☐ Facsimile
11	Seattle, WA 98101-1271	☐ E-mail ☐ U.S. Mail
12		☐ U.S. Mail☐ E-Service
12		L-Scrvice
13	Date this 7th day of April, 2025 at Seattle, WA.	
14		
15	By: <u>/s</u> ,	/ Jennifer Fernando
16	Je	ennifer Fernando, Paralegal
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